

## Message Text

UNCLASSIFIED

PAGE 01 STATE 210289

64

ORIGIN CU-05

INFO OCT-01 EA-07 ISO-00 USIA-15 DOTE-00 HUD-02 /030 R

DRAFTED BY CU/IVP/MR: DSMCCONNELL/LC

APPROVED BY CU/IVP/MR: JEPATMAN

CU/EA: T. SPOONER (PHONE)

CU/EA: L. JOHNSON

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USIA; DOT - MARY SULLIVAN; HUD

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R 242014Z SEP 74

FM SECSTATE WASHDC

TO AMEMBASSY CANBERRA

UNCLAS STATE 210289

E.O. 11652:N/A

TAGS:OEXC ELTN (WIGHT, B.)

SUBJECT: MULTI-REGIONAL LEADER PROJECT ON URBAN

TRANSPORTATION

REF: STATE 167040; CANBERRA 6153

ACCEPT WIGHT FOR PROJECT, WITH UNDERSTANDING GOA WOULD PAY  
ALL COSTS HIS GRANT. REQUEST BIODATA AND FLIGHT DATA AND  
REPEAT MESSAGE TO APPROPRIATE RECEPTION CENTER. HOTEL WILL  
BE EXECUTIVE HOUSE, 1515 RHODE ISLAND AVE, N. W. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 24 SEP 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE210289  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** DSMCCONNELL/LC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740269-0528  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740918/aaaaaozy.tel  
**Line Count:** 42  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 167040; CANBERRA 6153  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** boyleja  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 08 JUL 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <08 JUL 2002 by maustmc>; APPROVED <03 FEB 2003 by boyleja>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ULTI-REGIONAL LEADER PROJECT ON URBAN TRANSPORTATION  
**TAGS:** OEXC, AS, (WIGHT, B)  
**To:** CANBERRA  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005